



PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Brian R. McCarthy et al.

Serial No.: 09/872,353

Filed: June 1, 2001

Title: SHEET OF PRINTABLE MEDIA  
(As Amended)

Examiner: Alicia Ann Chevalier

Group Art Unit: 1772

Attorney Docket No. 310048-550

Avery No. 2991-US

Due May 12, 2003

#14/EN  
5/20/03  
Q

## CERTIFICATE UNDER 37 CFR 1.8(a)

I hereby certify that on May 9, 2001 this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Assistant Commissioner of Patents, Washington, D.C. 20231.

By:

Name: Joy Johnson

## PETITION FOR EXTENSION OF TIME

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

RECEIVED  
MAY 15 2003  
TC 1700

Gentlemen:

In accordance with the provisions of 37 C.F.R. § 1.136(a), it is respectfully requested that a two-month extension of time be granted in which to file a response to the Office Action under 37 C.F.R. § 1.116(a) mailed December 12, 2002, said period of response being extended from March 12, 2003 to May 12, 2003.

Please charge our Deposit Account No. 16-2230 in the amount of \$410.00 to cover the government fee associated with this extension request for a large entity. Please charge any deficiency in fees or credit any overpayment to Deposit Account No. 16-2230. Petition being submitted in duplicate.

05/14/2003 ZJU HAR1 00000014 162230 09872353

01 FC:1252 410.00 CH  
May 9, 2003

Respectfully submitted,

  
Douglas N. Larson, Reg. No. 29,401  
Attorney for Applicants

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